

4-It was covered in pure gold and on top of the ark was the Mercy Seat with the cherubim arched over the top...which symbolizes God's Son over us.

(Heb. 9:3-5; Heb. 9:11-15; Heb. 10:19-23)

God will speak from His throne!

(Revelation 11:19b)

When it is all said and done there are only two groups of people . . . the lost and the saved !

SERMON SERIES: Revelation-The Coming King
MESSAGE: The Seventh Trumpet Sounds
TEXT: Revelation 11:15-19
DATE: March 21, 2010 (a.m.)
SPEAKER: Pastor Dean Haun

The sounding of the seventh trumpet marks a significant milestone in the book of Revelation. It sets in motion the final events leading up to the return of the Lord Jesus Christ. (Rev. 10:7)

There were two types of the coming Messiah prophesied by the Old Testament prophets.

- 1) Prior to Babylonian captivity Messiah was primarily hailed as "*Messiah ben Joseph*." (A Messiah who would suffer but then be exalted).
- 2) After the Babylonian captivity (586 BC), the Jews began to emphasize another aspect of Messiah... "*Messiah ben David*." (A conquering military leader). (Psalm 2:7-9)

In the Book of Revelation he is presented as both the Lamb of God and the Lion of Judah.

The seventh trumpet sounds forth a three-fold message:

I. THE CORONATION OF KING JESUS
(vss. 15-17)

At this coronation service we both hear and see something:

1. We hear a pronouncement of victory.

(Rev. 11:15; Rom. 13:1; Daniel 2:44-45; Daniel 7:13-14; Daniel 7:27; Micah 4:1-3; Zech. 14:9; Luke 1:31-33)

2. We see praise to the victor

(Rev. 11:16-17)

Notice the three attributes they acclaim to God in their worship:

- 1) Lord, you are almighty! (11:17a)
- 2) Lord, you are eternal! (11:17b)
- 3) Lord, you are sovereign! (11:17c)

(Psalm 24:1)

II. THE CONSUMING JUDGMENT OF THE WICKED (vs. 18)

(Ecclesiastes 3:1)

At God's appointed "time" four things will take place:

1. The nations that have rejected God will be judged (18a)

(Psalm 2:1-5)

2. The dead will be judged (18b)

(Revelation 20:11-15)

3. The saints will be rewarded (18c)

4. The unbelievers who rejected Him will be judged (18d)

III. THE COVENANT OF GOD WITH HIS CHILDREN (Rev. 11:19)

John sees the temple in Heaven opened revealing not only the Kodesh (The Holy Place) but also the Kodesh HaKodeshim (The Holy of Holies).

Why is the ark a symbol of God's covenant with His children?

1-It contained the Tablets of the Law which symbolizes God's Word to us.

2-It contained the golden pot of manna which symbolizes God's provision for us.

3-It contained Aaron's rod that miraculously budded which symbolizes God's life in us.

(Galatians 2:20; 2 Corinthians 5:17)